

Regular Council Meeting

December 3, 2024

6:00pm

Agenda

Invocation

Pledge of Allegiance

Welcome Extended

1. Rules of Decorum: Mayor Harley

Public Comments

2. Forest Glen Neighborhood Concerns: Angela "Missy" Ayers, 101 Cedar Glen Ct

Adoption of Minutes

3. November 5, 2024
4. November 19, 2024 Council Work Session

Old Business

New Business

5. Approval of Expenditure - Executive Dept. - Vehicle: Mayor John Harley and City Administrator Krista Bedingfield
6. Approval of Resolution - Add membership in the fund of Georgia Interlocal Risk Management Agency - GIRMA: Mayor John Harley and City Administrator Krista Bedingfield
7. Contract Amendment - City Attorney: Mayor John Harley

Comments from Council

CITY OF CENTERVILLE

RULES OF DECORUM AND PROCEDURE DURING PUBLIC MEETINGS

Prior to tonight's public comments section of the agenda, I will read a brief reminder about the City's expectations and rules on decorum. While the City will, at all times, be respectful of the right to free speech, these rights do not include license to disrupt government operations.

1. Public comment will address matters that are on the agenda of the meeting at which an individual wants to speak. Comments will address matters that are within the authority of the Council.
2. Non-elected and non-staff individuals shall not comment on each agenda item as it is considered nor shall they address Mayor and Council throughout the meeting. Interrupting during the meeting to ask questions or attempt to voice an objection to a discussion is not a protected exercise of free speech. Such conduct is out of order and disruptive and will be met with a request of the speaker by the presiding Council member to cease.
3. When permitting public comment, the Council is well within its rights to enact content-neutral time, place and manner restrictions on speech and expressive conduct. Therefore, restrictions on public comment shall include:
 - (a) **TIME LIMIT ON SPEAKERS:** Each speaker shall limit their comments to three minutes and shall state their name and address for the record at the onset of their remarks. Each speaker will be asked to yield the floor at the end of the allotted time.
 - (b) **POLITELY ADDRESSING COUNCIL AND CITIZENS:** A policy on respect for the Council and citizens will ensure that meetings remain orderly and productive. Individuals shall refrain from using the public meeting as a forum for rude or disruptive conduct, abusive or profane language, threats, fighting words and personal attacks. Individuals are also prohibited from private conversations or other distractions during the meeting. Such acts may be stopped by the presiding Council member.
 - (c) **FOCUS ON RELEVANT MATTERS:** Public comment shall be limited to matters that are on the agenda of the meeting taking place at the time the comments are made and shall be directly related to the business of the body being addressed. In the interest of time and allowing the expression of a variety of viewpoints, redundant or repetitive comments are also prohibited.
 - (d) **COMMENTS DIRECTED TO CHAIR OR PRESIDING OFFICIAL:** All comments shall be directed to the Chair or official presiding over the meeting.

Regular Council Meeting

November 5, 2024

Meeting called to order by Mayor John R. Harley at 6:00pm.

Invocation given by Mayor John R Harley

Pledge of Allegiance led by Councilman J. Micheal Evans

Welcome extended to all by Mayor John R. Harley

Present were Mayor John R. Harley, Councilman Justin Wright, Councilman J. Micheal Evans, Councilman Edward Armijo, City Attorney Rebecca Tydings and City Administrator Krista Bedingfield, Absent Councilman Robert D. Bird, Jr.

Rules of Decorum: Mayor John R. Harley read rules. Public Comments need prior registration with the City Clerk.

Public Comments

Forest Glen Neighborhood Concerns: Angela "Missy" Ayers, 101 Cedar Glen Ct: Mayor opens up for public comments.

- Ms. Ayers did not attend meeting

Adoption of Minutes: Motion made by Councilman Edward Armijo to adopt both sets of minutes as written; seconded by Councilman J. Micheal Evans. Motion carried. Unanimous.

- October 1, 2024
- October 15, 2024 Council Work Session

Old Business

- There is no old business tonight.

New Business

Revised Job Description Assistant Utilities Superintendent: Revisions were made changing this from a part-time position to a full-time position with expected water operator licenses being met in specific timeframes. Motion made by Councilman Justin Wright; seconded by Councilman J. Micheal Evans. Motion carried.

Approval of IONOS Agreement (Email): Transitioning of city departmental email services and licenses from Cox Communications to IONOS with expected cost details reviewed; a result of upcoming service changes with Cox Communications effective January 2025. Motion made by Councilman J. Micheal Evans; seconded by Councilman Justin Wright. Motion carried.

Approval of 2025 CHIP Grant: Approval sought to contract with Grant Specialists of Georgia for a \$500,000.00 CHIP 2025 grant application to rehabilitate housing within the city limits. Applications will be due January 31, 2025. Includes newly raised income thresholds. Ms. Kurtz will administer the grant on behalf of the city, with expected cost details reviewed. Motion made by Councilman Edward Armijo; seconded by Councilman Justin Wright. Motion carried

Comments from Council: Post 3-Councilman Evans expressed excitement for Election Day and encouraged people online to go vote, Mayor Harley reiterates the same sentiments. Post 4-Councilman Armijo extended compliments to the City of Centerville staff involved in making the 2024 Fall Festival event successful and expressed gratitude for all their hard work. Mayor Harley agreed and was complimentary of the reading session that he and Councilman Armijo were able to participate in during the event. Mayor Harley mentions that he and Councilman Evans attended the Head Start Celebration event that was held on Friday, November 1st, and all the great work that this agency and Ms. Johnny Green do for the local area and childcare assistance. Post 4- Councilman Armijo reminds the audience of the upcoming Veterans Day, on November 11th, and informs everyone that Centerville will be recognizing veterans by displaying their pictures at City Hall; and the contact for submission of your veteran's picture will be Mrs. Tess Chambers. Councilman Armijo encourages veterans and citizens to participate in the many different Veteran's Day events in the surrounding areas.

Executive Session-Personnel Matters: Mayor Harley entertained motion to enter into executive session at 6:17pm. Motion made by Councilman J. Micheal Evans; seconded by Councilman Justin Wright. Motion carried.

Mayor and Council reconvened at 6:47pm.

Affidavit and Resolution: City Attorney Tydings read affidavit.

Motion to approve made by Councilman J. Micheal Evans; seconded by Councilman Edward Armijo. Motion carried. Affidavit and Resolution attached and made a part of the official minutes.

Mayor Harley adjourned meeting at 6:48pm

Mayor John R. Harley

Attest by City Clerk Lee Siefert

Date

Council Work Session

November 19, 2024

Meeting called to order by Mayor John R. Harley at 5:00pm.

Invocation given by Councilman Robert D. Bird Jr.

Pledge of Allegiance led by City Attorney, Rebecca Tydings.

Welcome Extended to all by Mayor John R. Harley.

Present were Mayor John R. Harley, Councilman Robert D. Bird, Jr., Councilman Justin Wright, Councilman J. Micheal Evans, Councilman Edward Armijo, City Attorney Rebecca Tydings, absent City Administrator Krista Bedingfield.

1. Rules of Decorum: Mayor Harley acknowledged rules but did not read as there were no public members in attendance.

Public Comments

2. Forest Glen Neighborhood Concerns: Angela "Missy" Ayers, 101 Cedar Glen Ct
Did not attend meeting.

Old Business

None.

New Business

3. FYE 2024 Audit Presentation – Mauldin & Jenkins, CPA's & Advisors: Mayor Harley introduced David Irwin, Partner, at Mauldin & Jenkins, the city's external auditors. Mr. Irwin read from the "Auditors Discussion and Analysis" giving an independent overview of this year's audit opinion which was a clean or unmodified opinion.
4. Muscular Dystrophy Association, MDA Presentation: Mayor Harley introduced Chief Jason Jones and Bridgett Monroe, MDA. Mrs. Monroe discussed the benefits from the money raised by the Centerville Fire Department with the boot drives and annual golf tournament. Total funds raised for 2023 was \$16,500. Mrs. Moore presented the "Golden Ax" Award to Chief Jones and Fire Department.
5. 2024 Check Presentation to Muscular Dystrophy Association, MDA: Mayor and Council, Chief Jason Jones and the firefighters in attendance presented a check in the amount of \$15,700 to MDA.
6. Point of Information-Employee Christmas Bonus: Mayor Harley announced that a Christmas bonus for all city employees was approved as a part of the FY2025 budget and will be processed in the next paycheck.
7. Approval of Expenditure Water & Sewer-Hydro Excavator: Motion made by Councilman Justin Wright to approve expenditure from Hi-Vac Corporation in the amount of \$67,895. This was a budgeted expenditure for Water & Sewer. A second was given by Councilman J. Micheal Evans. Motion was carried.

Comments from Council: Post1-None. Post2-None. Post3-Councilman Evans expressed appreciation and commended the City Accountant, Mrs. Carol Harrison and staff for their excellent work, resulting in such a good audit report. Post4-Councilman Armijo agreed and congratulated City Accountant, Mrs. Carol Harrison & Department Heads for their hard work. Councilman Armijo recognized the nice

display for Veteran's Day that was setup at City Hall by Tess Chambers and his appreciation for it being highlighted in the local paper. Councilman Armijo extended holiday wishes and mentioned preparations for the upcoming Centerville Lighted Christmas Parade. Mayor Harley announced that the council chambers will be installing new chairs and carpet by next April, to replace the current, which has served its purpose for the last 21 years. Mayor Harley extended a Happy Thanksgiving to everyone and wished all a safe and happy holiday.

Executive Session-Personnel Matters: Mayor Harley entertained motion to enter into executive session at 5:28pm. Motion made by Councilman Justin Wright; seconded by Councilman Robert D. Bird, Jr. Motion carried.

Mayor and Council reconvened at 6:00pm.

Affidavit and Resolution: City Attorney Tydings read affidavit.

Motion to approve made by Councilman Justin Wright; seconded by Councilman J. Micheal Evans. Motion carried. Affidavit and Resolution attached and made part of official minutes.

Mayor Harley adjourned meeting at 6:01pm.

Mayor John R. Harley

Attest by City Clerk Lee Siefert

Date



2025 Active

New 2025 Ford Explorer Active RWD

Stock:

VIN: 1FMUK7DH1SGA16850

Odometer:

Color: CARBONIZED GRAY METALLIC / DK SPACE GRAY

Engine:

Transmission:

MPG:

Style:

Company: City Of Centerville

Address: 2010 US HWY 41 SOUTH
PERRY, GA 31069

Primary Contact:

Sales Manager:

Sales Person: Nicole Daniel

DMS Number:

	VEHICLE DESCRIPTION	SG A16850
	EXPLORER 2025 EXPLORER ACTIVE RWD 110" WHEELBASE 2.3L ECOBOOST I-4 ENGINE 10-SPEED AUTO TRANSMISSION	EXTERIOR CARBONIZED GRAY METALLIC INTERIOR DK SPACE GRAY ACTIVE SEATS

CASH DETAILS

NET SELLING PRICE \$ 42,400.00-

SALES SUB TOTAL \$ 42,400.00

FINAL PRICE \$ 42,400.00

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- CLASS 8 TRAILER TOW PKG
- EASY FUELS CAPLESS FILLER
- HEADLAMPS - AUTO LED
- MIRRORS - MAN-FOLD DUAL PWR HEATED WITH APPROXIMATE 20% IMPROVED VISION
- POWER LIFTGATE
- PRIVACY GLASS - REAR DOORS
- REAR INT WIPER/WASH/OFFSET
- REAR SPOILER, BODY COLOR
- ROOF RACK SIDE RAILS - BLACK
- TAILLAMPS - LED
- TRAILER SWAY CONTROL
- VARIABLE INTERVAL WIPERS

INTERIOR

- 12.3" LCD DIGITAL CLUSTER
- 1 TOUCH UP/DOWN DRIVPASS W/H
- 3RD ROW - 58/58 FOLD FLAT
- DUAL ILLUM VEH VANITY MIRR
- FRONT ROW HEATED SEATS
- POWER DRIVER'S SEAT
- POWER PASSENGER SEAT
- POWER WINDOWS - 12V
- ROTARY GEAR SHIFT DIAL
- TILT/TELESCOPING STEERING W/H
- WHEEL MOUNTED CONTROLS
- USB-C - ALL ROWS

FUNCTIONAL

- 12.3" LCD TOUCHSCREEN
- 4-ON RITELL ACCESS LOCK/ UNLOCK W/ PUSH-BUTTON START
- AM/FM STEREO W/8 SPEAKERS
- BRAKE, 4-WHEEL DISC/ABS
- FORD CO-PILOT360™ ASSIST
- FORDPASS™ CONNECT
- HILL START ASSIST
- INTERSECTION ASSIST
- REAR VIEW CAMERA
- SIDE-WIND STABILIZATION
- STABILIZATION W/SEL - NA AKAH
- WIRELESS APPLE CARPLAY AND ANDROID AUTO™

SAFETY/SECURITY

- ADVANCED™ WITH RSC®
- AIRBAGS - DRIVER/PASS KNEE
- AIRBAGS - DUAL STAGE FRONT
- AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT
- AIRBAGS - SAFETY CANOPY®
- BLIND SPOT PRESS MOUNT EYE
- LATCH CHILD SAFETY SYSTEM
- PERIMETER ALARM
- PERSONAL SAFETY SYSTEM™
- ROB POST-CRASH ALERT SYS™

WARRANTY

- 3 YEAR/50,000 BUMPER TO BUMPER
- 5 YEAR/100,000 POWERTRAIN
- 5 YEAR/100,000 ROADSIDE ASSIST

INCLUDED ON THIS VEHICLE	(MSRP)	PRICE INFORMATION	(MSRP)
EQUIPMENT GROUP 108A		BASE PRICE	\$36,715.00
OPTIONAL EQUIPMENT/OTHER		TOTAL OF ITEMS/OTHER	2,746.00
18" SILVER PAINTED ALUM W/HL		TOTAL VEHICLE & OPTIONS/OTHER	\$44,590.00
250W/18" A/S BRW TIRES	160.00	DESTINATION & DELIVERY	1,598.00
FLR LINERS RW 16/2NO CARPET MAT	NO CHARGE		
1ND ROW CAPTAIN'S CHAIRS	NO CHARGE		
19 STATE EMISSIONS	3,680.00		
10TWE COMFORT PACKAGE			
REMOTE START SYSTEM			
LED FOG LAMPS			
UNIVERSAL GARAGE DOOR OPENER			
HEATED STEERING WHEEL			
LED SIGNATURE LIGHTING			
8-WAY POWER PASSENGER SEAT			
FRONT LICENSE PLATE BRACKET	NO CHARGE		



PHILLIP H. BRANNEN
President

Phil Brannen Ford of Perry
(478) 216-1896
philbrannenfordofperry.com

2010 US HWY 41 South
Perry, GA 31069
Cell (478) 972-4723
philbrannen@windstream.net

TOTAL MSRP \$44,590.00

Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit www.ford.com/finance.

8485 D 68 2A6 530 003443 06 23 24

X

Customer Signature

Prepared by Nicole Daniel

X

Sales Signature

Generated by DealerSocket

11/07/2024 17:20:77



Company: City Of Centerville
 Primary Contact:
 Sales Manager:
 Sales Person: BEN BRANNEN
 DMS Number:

Address: 300 E Church St
 CENTERVILLE, GA 31028

NEW 2024 Ford Explorer Base RWD

Stock:
 VIN: 1FMSK78H7RGA6488B
 Odometer:
 Color: White
 Engine:
 Transmission:
 MPG:
 Style:

Cash
 \$ 39,800.00

2024 Explorer / White

FINANCE DETAILS

NET SELLING PRICE \$ 39,800.01
 SALES SUB TOTAL \$ 39,800.01
 TOTAL AMOUNT DUE \$ 39,800.01

VEHICLE DESCRIPTION
EXPLORER RG **A65307**
 2024 EXPLORER RWD
 140 WHEELBASE
 2.0L ECOBOOST I-4 ENGINE
 10-SPEED AUTO TRANS/MISSION
 EXTERIOR OXFORD WHITE
 INTERIOR BARNSTONE CLOTH SEATS

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE	EXTERIOR	INTERIOR	FUNCTIONAL	SAFETY/SECURITY
<ul style="list-style-type: none"> DOOR HANDLES - BLACK EASY FUEL CAPLESS FILLER HEADLAMPS - AUTO LED MIRRORS - POWER GLASS/ MANUAL FOLD POWER LIFTGATE PRIVACY GLASS - REAR DOORS REAR BIT WIPERWASH/FAST REAR SPOILER, BODY COLOR TAILLAMP-LED TRAILER SWAY CONTROL VARIABLE INTERVAL WIPERS 	<ul style="list-style-type: none"> 1 FOLDUP/DOWN DR/PASS WIN 2ND ROW 36/30/33 FOLD-FLAT 3RD ROW - 30/30 FOLD FLAT CENTER CONSOLE W/STORAGE CLOTH FRONT CAPTAIN CHAIRS DUAL 8LUM VS VANTY MIRR MANUAL PASS SEAT - 4-WAY POWER DRW SEAT - 8-WAY POWERPOINTS - 12V ROTARY GEAR SHFT DIAL TEL/TELESCOPING STEERING WHEEL MOUNTED CONTROLS TRAILING ELECTRIC TWP CTRL USB A(1) AND C(1)-1ST ROW 	<ul style="list-style-type: none"> AM/FM/MP3, 6 SPEAKERS BRAKES, 4-WHEEL DISC/ABS FORD CO-PILOT360™ FORDPASS™ CONNECT HILL START ASSIST MYKEYS REAR PARKING SENSORS REAR VIEW CAMERA REPRESENTS REMOTE KEYLESS ENTRY SIDE-WIND STABILIZATION SPORTS™ - ENG W/ALASH SYNCHRO 8" SCR/ W/AMPLINK® 	<ul style="list-style-type: none"> REFLECTOR™ WITH RSCB AIRBAG-DRIVER/PASS IONZE ARBAGS - DUAL STAGE FRONT ARBAGS - FRONT SEAT MOUNTED SIDE IMPACT ARBAGS - SAFETY CANOPY® INDY TIRE PRESS MONY SYS LATCH CHLD SAFETY SYSTEM™ PERSONAL SAFETY SYSTEM™ SECURLOCK® ANTI-THEFT SYS 808 POST-CRASH ALERT SYS™ 	
INCLUDED ON THIS VEHICLE EQUIPMENT GROUP 180A OPTIONAL EQUIPMENT/OTHER 18" 6-SPOKE PAINTED ALUM WHEELS P180S&R10 A/S 85W TIRCS 4/1R LXR&S R/W 18SPHO CRIMP MAT 60 STATE EMISSIONS 4G LTE W/FI HD SPOT CASOIT REAR AUXILIARY CNTRL'S CREDIT DAYTIME RUNNING LAMP'S (DRJ) FRONT LICENSE PLATE BRACKET	MSRP 180.00 CHARGE - 30.00 - 100.00 45.00 CHARGE	PRICE INFORMATION BASE PRICE \$38,740.00 TOTAL OPTIONS/OTHER \$0.00 TOTAL VEHICLE & OPTIONS/OTHER \$38,740.00 DESTINATION & DELIVERY 1,865.00	WARRANTY 3YR/50,000 BUMPER / BUMPER 3YR/60,000 POWERTRAIN 3YR/60,000 ROAD-SIDE ASSIST	



PHILLIP H. BRANNEN
 President
 Phil Brannen Ford of Perry
 (478) 216-1896
 philbrannenfordofperry.com
 2010 US HWY 41 South
 Perry, GA 31069
 Cell (478) 972-4723
 philbrannen@windstream.net

PLANT CODE CH02	CONVOY 21-2148 OT 58	TOTAL MSRP \$38,440.00
<small>This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, Sales and Local taxes are not included. Dealer installed options or accessories are not included unless shown thereon.</small>		SPECIAL ORDER R0271 N R02K 415 007526 02 27 24

X
 Customer Signature

X *Phillip Brannen*
 Sales Signature



EXPLORER

3.0L ECOBOOST I4 ENGINE
10-SPEED AUTO TRANSMISSION

SC A25063
E-TECH ICONIC SLIVER METALLIC
INTERIOR
DK SPACE GRAY ACTIVE SEATS

EPA Fuel Economy and Environment
Gasoline Vehicle
You spend **\$1,500** more in fuel costs over 5 years compared to the average new vehicle.

- STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE**
- EXTERIOR**
 - CLASS II TRAILER TOW PKG
 - DARK RUBY PEARL FALLER
 - HEALLAMPS - AUTO LED
 - HEATED JAM-FOLD DUAL PWR SEATS WITH APPROACH LAMPS
 - POWER LIFTGATE
 - PRIVACY GLASS - REAR DOORS
 - REAR INT WIPER/WASHER/DEFROST
 - REAR SPOILER, BODY COLOR
 - TRAILER-ASSISTED BRAKING
 - TRAILER SWAY CONTROL
 - VARIABLE INTERMITTENT WIPERS
 - EXTERIOR**
 - 13.1" LED DIGITAL CLUSTER
 - TOUCH UPDOWN DRAPES W/IN
 - 3RD ROW - 80/20 FOLD FLAT
 - DUAL ILLUM VAS VANITY MIRR
 - HEATED JAM-FOLD DUAL PWR SEATS WITH APPROACH LAMPS
 - POWER DRIVER'S SEAT
 - POWER PASSENGER SEAT
 - POWER WINDOWS - 12V
 - ROOF RACK
 - TRAILER-ASSISTED BRAKING
 - TRAILER SWAY CONTROL
 - VARIABLE INTERMITTENT WIPERS
 - EXTERIOR**
 - 13.1" LED TOUCHSCREEN
 - 4-DIN INTELL ACCESS LOCK
 - UNLOCK W/ PUSH-BUTTON START
 - AM/FM STEREO W/ 6 SPEAKERS
 - BRUNNEN 4-WHEEL DR/C/ABS
 - FORD CO-PILOT360™ ASSIST
 - FORDPASS™ CONNECT
 - HILL START ASSIST
 - BLIND SPOT MONITOR
 - REAR VIEW CAMERA
 - REAR CROSS TRAFFIC ALERT
 - WIRELESS APPLE CARPLAY™ AND ANDROID AUTO™
 - EXTERIOR**
 - ADVANCED BLIND SPOT MONITORING WITH CROSS TRAFFIC ALERT
 - ADAPTIVE DRIVE/PARKING AID
 - ARRANGS - DUAL STAGE FRONT AIR BAGS - FRONT SEAT
 - BLIND SPOT MONITORING WITH CROSS TRAFFIC ALERT
 - ARRANGS - SAFETY CANOPY
 - NON TIRE PRESS MONIT SYS
 - LATCH CHILD SAFETY SYSTEM™
 - PERMETER ALARM
 - PERSONAL SAFETY SYSTEM™
 - 80S POST-CRASH ALERT SYS™
 - EXTERIOR**
 - 3.0L ECOBOOST I4 ENGINE
 - 10-SPEED AUTO TRANSMISSION
 - 4.2 gal/mile per 100 miles
 - 24 MPG city
 - 20 MPG highway
 - 11 to 100 MPG. The best vehicle rates 140 MPG.

EXCLUDED ON THIS VEHICLE
EQUIPMENT GROUP 300A

OPTIONAL EQUIPMENT GROUPS
1ST ALUMINUM RIM W/ 20" WHEELS
2ND ROW CAPTAIN'S CHAIRS
3RD ROW SEAT
ACTIVE COMFORT PACKAGE
REMOTE START SYSTEM
LED FOG LAMPS
UNIVERSAL GARAGE DOOR OPENER
LIMITED WARRANTY
LIMITED 3-YEAR/50,000 MILE
4-WAY POWER PASSENGER SEAT

EXCEL DESTINATION \$38,755.00
BASE PRICE \$39,000.00
TOTAL OPTIONS/OTHER \$4,315.00
TOTAL VEHICLE & OPTION/OTHER DESTINATION & DELIVERY \$43,115.00

NO CHARGE
NO CHARGE
\$3,900.00

FINANCING

21-MONTH 0% FINANCING OFFER

Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit www.ford.com/finance.

84465 D 69 245 \$35 004169 07 12 24

MSRP ONE	CH102	RAIL	TOTAL MSRP	\$44,710.00
MSRP TWO		ITEM # 21-400Y OPT 2		

This table is offered pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local Taxes are not included. Dealer installed options or accessories are not included unless noted above.

fuel economy.gov

GOVERNMENT STAR SAFETY RATINGS

Overall Vehicle Score Not Rated
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash	Driver	Not Rated
Passenger	Not Rated	
Side Crash	Front seat	★★★★★
Rear seat	★★★★★	
Rollover	In a side impact	★★★★★

Based on the risk of rollover in a single-vehicle crash.

Source: NHTSA's New Car Safety Ratings. See www.safercar.gov for more information.

fuel economy.gov

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Rear seat	★★★★★	
Rollover	In a side impact	★★★★★

Based on the risk of rollover in a single-vehicle crash.

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fuel economy.gov

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Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

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Side Crash	Front seat	★★★★★
Rear seat	★★★★★	
Rollover	In a side impact	★★★★★

Based on the risk of rollover in a single-vehicle crash.

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Rear seat	★★★★★	
Rollover	In a side impact	★★★★★

Based on the risk of rollover in a single-vehicle crash.

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Rear seat	★★★★★	
Rollover	In a side impact	★★★★★

Based on the risk of rollover in a single-vehicle crash.

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Frontal Crash	Driver	Not Rated
Passenger	Not Rated	
Side Crash	Front seat	★★★★★
Rear seat	★★★★★	
Rollover	In a side impact	★★★★★

Based on the risk of rollover in a single-vehicle crash.

Source: NHTSA's New Car Safety Ratings. See www.safercar.gov for more information.



Date: 11/26/2024
 Salesperson: Vince Ross
 Manager: Mike Gatto

Customer

Name: KRISTA BEDINGFIELD Phone: _____
 Address: 113 VALENCIA CIR CENTERVILLE GA 310281339 Work: _____
 Email: patrick.bedingfield@cox.net Cell: (478) 808-9745

Vehicle		Trade In	
Stock: <u>43904</u>	New/Used: <u>New</u>	Payoff: <u>\$0.00</u>	
VIN: <u>2T3W1RFV5RC303221</u>		VIN: _____	
Vehicle: <u>2024 TOYOTA RAV4</u>		Vehicle: _____	
Type: <u>4D WAGON XLE 2WD (4440)</u>		Type: _____	
Mileage: <u>0</u>	Color: <u>Silver Sky Metallic</u>	Mileage: _____	Color: _____

Market Value:	<u>\$35,448.00</u>
Selling Price:	<u>\$35,448.00</u>
Accessory 1:	<u>\$1,987.00</u>
Total Purchase:	<u>\$37,435.00</u>
Trade Allowance:	<u>(\$0.00)</u>
Trade Difference	<u>\$37,435.00</u>
Doc Fee:	<u>\$799.00</u>
License and Title:	<u>\$120.00</u>
Total Price:	<u>\$38,354.00</u>
Trade Payoff:	<u>\$0.00</u>
Cash Down:	<u>(\$0.00)</u>
Balance:	<u>\$38,354.00</u>

By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic verbal and written communications including but not limited to email, text messaging, SMS, phone calls and direct mail. Terms and conditions subject to credit approval. For information only. This is not an offer or contract for sale.

APPENDIX A

Georgia Interlocal Risk Management Agency ("GIRMA") Fund C Election Form for Existing GIRMA Members

As stated in Section 6.1 of the Intergovernmental Contract, a GIRMA member must participate in at least one Fund established by the GIRMA Board of Trustees. The Intergovernmental Contract and GIRMA Bylaws apply to all GIRMA members, regardless of the Fund or Funds in which they participate. Terms and conditions specific to a Fund are set forth in the Coverage Description for the Fund.

This election form is for use by current GIRMA Members who wish to join GIRMA Fund C and thereby offer PTSD Benefits to eligible First Responders.

Fund C Application Information: GIRMA established Fund C on September 4, 2024. Fund C will provide fully- insured lump sum benefits and disability benefits for first responders entitled to such benefits under the Ashley Wilson Act. A coverage description for Fund C has been filed with the Georgia Department of Insurance and will be made available to Fund C members after approval of membership in Fund C by Georgia Municipal Association, Inc., the Program Administrator for GIRMA, and the insurance carrier.

To join Fund C, the governing body of the GIRMA Member must adopt a Resolution to Add Membership in a GIRMA Fund and the individual authorized to serve as the Public Entity's primary contact for Fund participation must complete and sign the First Responder PTSD Application and Participation Agreement. Membership in Fund C is effective when the Application is approved by the Program Administrator and the carrier.

**A RESOLUTION TO ADD MEMBERSHIP IN A FUND OF GEORGIA INTERLOCAL RISK
MANAGEMENT AGENCY (GIRMA)**

WHEREAS, the Public Entity of _____, located in _____ County, Georgia ("Public Entity") is a current member of the Georgia Interlocal Risk Management Agency (hereafter GIRMA), an interlocal risk management agency formed pursuant to Chapter 85 of Title 36 of the Official Code of Georgia Annotated; and

WHEREAS, the governing authority of Public Entity is currently a member of a GIRMA Fund and desires to add membership in an additional GIRMA Fund; and

WHEREAS, the governing authority of Public Entity has reviewed the Fund Election Form attached as Appendix A and the Application and Participation Agreement applicable to the Fund and finds that it is in the best interest of its residents for Public Entity to be a member of the Fund indicated on the Fund Election Form;

NOW THEREFORE BE IT RESOLVED by the governing authority of Public Entity:

1. The [Insert title of Chief Officer] of Public Entity is authorized to act on behalf of Public Entity to elect membership in the Fund identified in the Election Form attached as Appendix A by executing the the Application and Participation Agreement for such GIRMA Fund.
2. The [Insert title of Chief Officer] of Public Entity is designated as Public Entity's representative to GIRMA for purposes of Fund participation.
3. Public Entity may change its representative by making a written request to Georgia Municipal Association, Inc., the Program Administrator for GIRMA
4. This resolution shall be effective on the date of adoption.

Adopted this _____ day of 20 _____ [Name of Public Entity] _____

By: _____
[Print Name of Person Authorized to Sign Resolutions, Title]

Attest: _____
[Print Name of Person Authorized to Attest, Title]